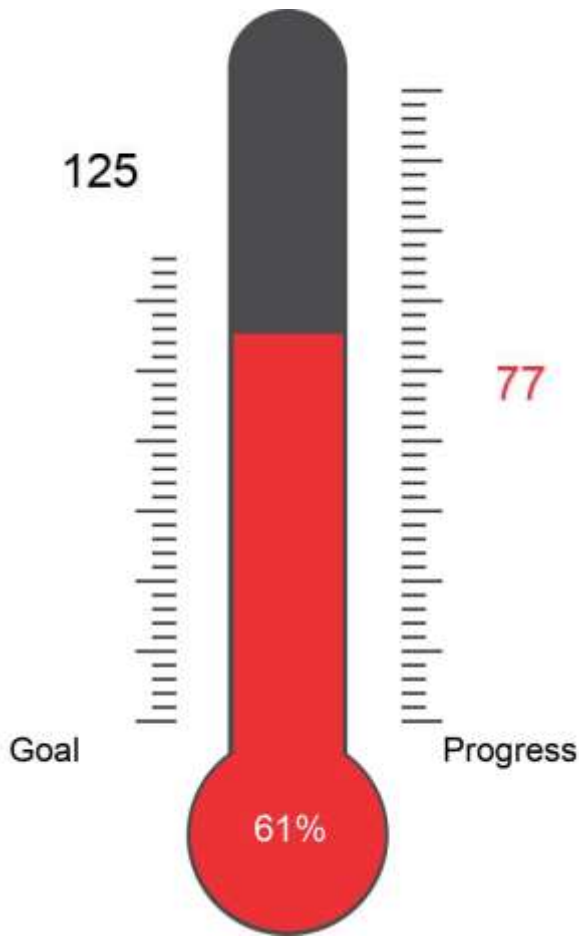


St. Basil Greek Orthodox Church Digital Bulletin

PUSH TO STEWARDSHIP APPRECIATION SUNDAY

Let's work together! Our Push Goal is to have **125 Stewards** Pledged by **March 7th**. Our goal for the year is 190. Let us start the year off right with a solid push!



Goal: 125 Stewards

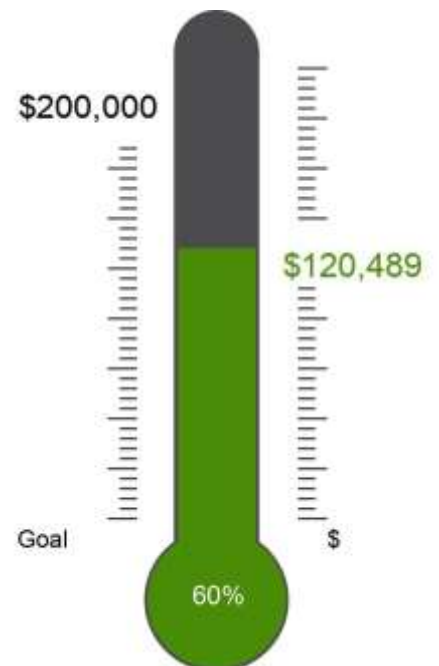
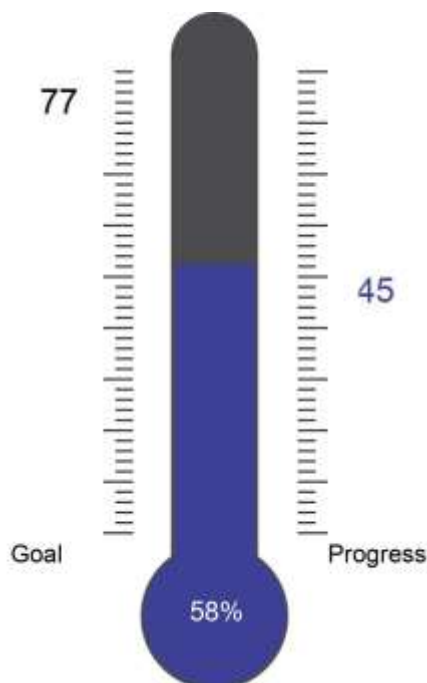
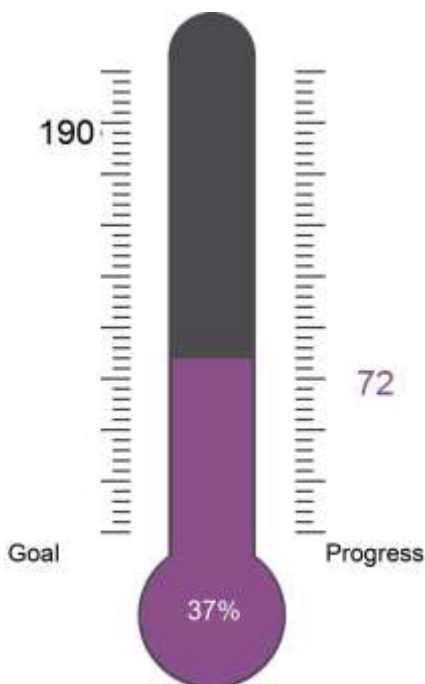
Current 78 Stewards

% of Goal 61%

STEWARDS

MINISTRY PARTICIPATION

PLEDGED STEWARDSHIP



As of January 13, 2021

This year, the Stewardship Committee has set an additional challenge to our Stewards for the 2021 Year. We challenge each Steward to become a member of at least one Ministry of our Parish. With so many to choose from, this should be an easy task! If you want to volunteer, we have philanthropy ministries. If you want to get involved in the life of the Church, we have ministries for that too! Even during COVID-19 there are so many things to do! Join us in making our parish more complete by your presence!

Stewardship Appreciation Sunday!



In normal years, as a thank you to our Stewards who make the Ministries of St. Basil Greek Orthodox Church possible, the Stewardship Committee would offer a delicious Luncheon. This year, the committee will find a new way to show our appreciation to you all. Stay tuned! Thank you! Thank you! Thank you!

Join us at 8:15 a.m. on January 31st for the 15th Sunday of Luke

You can watch our services by clicking on any of the links to our Live Stream. Please subscribe for regular update



We encourage you to send in prayer requests online. We humbly ask that you continue lighting candles and tray donations as you normally would when coming to Church. If you would like the Church to light a candle for you for this service so that Fr. Dimitri can read the names of your loved ones at the Holy Altar, please click on the image below:



Saint Basil Greek Orthodox Church

733 South Ashland Ave
Chicago, Illinois 60607
info@stbasilchicago.org
Rev. Fr. Dimitri Tobias, *Proistamenos*



Telephone: (312) 243-3738
Office Fax: Fax (312) 243-7691
www.stbasilchicago.org
Parish Council President: Ms. Jayme Schenk



AMPLE PARKING AVAILABLE
DIRECTLY ACROSS FROM CHURCH



OUR CHURCH IS WHEELCHAIR
ACCESSIBLE

Sunday, February 7, 2021

Saints and Feasts:

- ◇ 16th Sunday of Matthew
- ◇ Parthenius, Bishop of Lampsacus
- ◇ Luke of Mount Stirion
- ◇ Theopemptos the Martyr & his Companions

There is an old saying: 'Excesses meet.' Too much fasting and too much eating come to the same end. Keeping too long a vigil brings the same disastrous cost as ... sluggishness... Too much self-denial brings weakness and induces the same condition as carelessness. Often I have seen men who would not be snared by gluttony fall, nevertheless, through immoderate fasting and tumble in weakness into the very urge which they had overcome. Unmeasured vigils and foolish denial of rest overcame those whom sleep could not overcome. Therefore, 'fortified to right and to left in the armor of justice,' as the apostle says (2 Cor. 6:7), life must be lived with due measure and, with discernment for a guide, the road must be traveled between the two kinds of excess so that in the end we may not allow ourselves to be diverted from the pathway of restraint which has been laid down for us nor fall through dangerous carelessness into the urgings of gluttony and self-indulgence.

St. John Cassian

Conferences, Conference Two: On Discernment no. 16; Paulist Press pg. 76, 5th century

Narthex Duty:

Welcoming Ministry:

Orthros Reader:

Memorial:

NA during Covid

NA during Covid

John Sideris - 40 days

May His Memory Be Eternal

Communion Guidelines:

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row and please exit towards the outside aisles.



St. Theodore the Commander & Great Martyr

The holy Martyr Theodore was from Euchaita of Galatia and dwelt in Heraclea of Pontus. He was a renowned commander in the military, and the report came to the Emperor Licinius that he was a Christian and abominated the idols. Licinius therefore sent certain men to him from Nicomedia, to honor him and ask him to appear before him. Through them, however, Saint Theodore sent back a message that it was necessary for various reasons, that Licinius come to Heraclea. Licinius, seeing in this a hope of turning Saint Theodore away from Christ did as was asked of him.

When the Emperor came to Heraclea, Saint Theodore met him with honor, and the Emperor in turn gave Theodore his hand, believing that through him he would be able to draw the Christians to the worship of his idols. Seated upon his throne in the midst of the people, he publicly bade Theodore offer sacrifice to the gods. But Theodore asked that the emperor entrust him with the most venerable of his gods, those of gold and silver, that he might take them home and himself attend upon them that evening, promising that the following day he would honor them in public. The Emperor, filled with joy at these tidings, gave command that Theodore's request be fulfilled.

When the Saint had taken the idols home, he broke them in pieces and distributed the gold and silver to the poor by night. The next day a centurion named Maxentius told Licinius that he had seen a pauper pass by carrying the head of Artemis. Saint Theodore, far from repenting of this, confessed Christ boldly. Licinius, in an uncontrollable fury, had the Saint put to many torments, then crucified. While upon the cross, the holy Martyr was further tormented -- his privy parts were cut off, he was shot with arrows, his eyes were put out, and he was left on the cross to die. The next day Licinius sent men to take his corpse and cast it into the sea; but they found the Saint alive and perfectly whole. Through this, many believed in Christ. Seeing his own men turning to Christ, and the city in an uproar, Licinius had Theodore beheaded, about the year 320. The Saint's holy relics were returned to his ancestral home on June 8, which is also a feast of the Great Martyr Theodore.



Do you work in the city of Chicago?
Would you like to attend Weekday Liturgies but cannot because of Work? Join us at St. Basil.

February

2: The Entrance of the Lord into the Temple **8:** St. Theodore the Commander
10: St. Haralambos the Priest Martyr **25:** St. Fotini

Patronal Feasts for the Chicago parishes will not be celebrated at St. Basil
Please check the [St. Basil website calendar](#) for updates to above schedule Liturgies are
Livestreamed on the [St. Basil Facebook Page](#)

Hymns of the Day After the Small Entrance

Resurrectional Apolytikion

2nd Tone

When You descended to the realm of death, You as Life immortal, rendered to Hades a mortal blow by Your all radiant divinity; and when You raised the dead from the infernal depths and from the darkness below, all the hosts of heavenly powers proclaimed and cried out to You: O life giving Christ, our God, glory to You.

Απολυτίκιον Ἀναστάσιμον

Ἦχος β'

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

Apolytikion for Afterfeast of the Presentation

1st Tone

Lady full of grace, rejoice, O Virgin Theotokos, for Christ our God, the Sun of righteousness has risen from you and He illumined those in darkness. And you, righteous Elder, be glad in heart, receiving in your embraces the One who liberates our souls and bestows on us the Resurrection.

Απολυτίκιον

Ἦχος α'

Χαῖρε κεχαριτωμένη Θεοτόκε Παρθένε, ἐκ σοῦ γὰρ ἀνέτειλεν ὁ ἥλιος τῆς δικαιοσύνης, Χριστὸς ὁ Θεὸς ἡμῶν, φωτίζων τοὺς ἐν σκότει. Εὐφραίνου καὶ σὺ Πρεσβύτα δίκαιε, δεξάμενος ἐν ἀγκάλαις τὸν ἐλευθερωτὴν τῶν ψυχῶν ἡμῶν, χαριζόμενος ἡμῖν καὶ τὴν Ἀνάστασιν.

Apolytikion for the Church

1st Tone

Your proclamation went forth into all the earth, for it accepted your word, through which you taught the dogmas befitting God, you expounded on the nature of all that is, and you arranged the morals of society. A royal priesthood! Devout father Basil, intercede with Christ our God, to grant us His great mercy.

Απολυτίκιον τοῦ Ναοῦ

Ἦχος α'

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος σου, ὡς δεξαμένην τὸν λόγον σου, δι' οὗ θεοπρεπῶς ἐδογματίσας, τὴν φύσιν τῶν ὄντων ἐτράνωσας, τὰ τῶν ἀνθρώπων ἦθη κατεκόσμησας, Βασίλειον Ἱεράτευμα, Πάτερ Ὅσιε, Χριστὸν τὸν Θεὸν ἰκέτευε, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος.

Kontakion

1st Tone

Your birth sanctified a Virgin's womb and properly blessed the hands of Symeon. Having now come and saved us O Christ our God, give peace to Your commonwealth in troubled times and strengthen those in authority, whom You love, as only the loving One.

Κοντάκιον

Ἦχος α'

Ὁ μήτραν παρθενικὴν ἀγιάσας τῷ τόκῳ σου, καὶ χεῖρας τοῦ Συμεὼν εὐλογήσας ὡς ἔπρεπε, προφθάσας καὶ νὺν ἔσωσας ἡμᾶς Χριστέ ὁ Θεός. Ἀλλ' εἰρήνευσον ἐν πολέμοις τὸ πολίτευμα, καὶ κραταίωσον Βασιλεῖς οὓς ἠγάπησας, ὁ μόνος φιλόανθρωπος.



Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

Πρὸς Κορινθίους β' 6:1-10 τὸ ἀνάγνωσμα

The reading is from St. Paul's Second Letter to the Corinthians 6:1-10

Ἀδελφοί, συνεργοῦντες δὲ καὶ παρακαλοῦμεν μὴ εἰς κενὸν τὴν χάριν τοῦ θεοῦ δέξασθαι ὑμᾶς - λέγει γάρ, Καὶρῶ δεκτῶ ἐπήκουσά σου, καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι· ἰδοὺ, νῦν καιρὸς εὐπρόσδεκτος, ἰδοὺ, νῦν ἡμέρα σωτηρίας - μηδεμίαν ἐν μηδενὶ διδόντες προσκοπὴν, ἵνα μὴ μωμηθῇ ἡ διακονία· ἀλλ' ἐν παντὶ συνιστῶντες ἑαυτοὺς ὡς θεοῦ διάκονοι, ἐν ὑπομονῇ πολλῇ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις, ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις, ἐν ἀγνότητι, ἐν γνώσει, ἐν μακροθυμίᾳ, ἐν χρηστότητι, ἐν πνεύματι ἀγίῳ, ἐν ἀγάπῃ ἀνυποκρίτῳ, ἐν λόγῳ ἀληθείας, ἐν δυνάμει θεοῦ, διὰ τῶν ὅπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν, διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι καὶ ἀληθεῖς· ὡς ἀγνοοῦμενοι, καὶ ἐπιγινωσκόμενοι· ὡς ἀποθνήσκοντες, καὶ ἰδοὺ, ζῶμεν· ὡς παιδεύόμενοι, καὶ μὴ θανατούμενοι· ὡς λυπούμενοι, ἀεὶ δὲ χαίροντες· ὡς πτωχοί, πολλοὺς δὲ πλουτίζοντες· ὡς μηδὲν ἔχοντες, καὶ πάντα κατέχοντες.

Brethren, working together with him, we entreat you not to accept the grace of God in vain. For he says, "At the acceptable time I have listened to you, and helped you on the day of salvation." Behold, now is the acceptable time; behold, now is the day of salvation. We put no obstacle in any one's way, so that no fault may be found with our ministry, but as servants of God we commend ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, tumults, labors, watching, hunger; by purity, knowledge, forbearance, kindness, the Holy Spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet well known; as dying, and behold we live; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.



ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ / THE HOLY GOSPEL

Ἐκ τοῦ Κατὰ Ματθαῖον 25:14-30
Εὐαγγελίου τὸ Ἀνάγνωσμα

The Gospel According to
Matthew 25:14-30

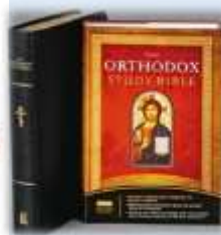
Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ἄνθρωπος ἀποδημῶν ἐκάλεσε τοὺς ἰδίους δούλους καὶ παρέδωκεν αὐτοῖς τὰ ὑπάρχοντα αὐτοῦ, καὶ ὃ μὲν ἔδωκε πέντε τάλαντα, ὃ δὲ δύο, ὃ δὲ ἓν, ἐκάστω κατὰ τὴν ἰδίαν δύναμιν, καὶ ἀπεδήμησεν εὐθέως. πορευθεὶς δὲ ὁ τὰ πέντε τάλαντα λαβὼν εἰργάσατο ἐν αὐτοῖς καὶ ἐποίησεν ἄλλα πέντε τάλαντα. ὡσαύτως καὶ ὁ τὰ δύο ἐκέρδησε καὶ αὐτὸς ἄλλα δύο. ὁ δὲ τὸ ἓν λαβὼν ἀπελθὼν ὥρυξεν ἐν τῇ γῇ καὶ ἀπέκρυψε τὸ ἀργύριον τοῦ κυρίου αὐτοῦ. μετὰ δὲ χρόνον πολὺν ἔρχεται ὁ κύριος τῶν δούλων ἐκείνων καὶ συναίρει μετ' αὐτῶν λόγον. καὶ προσελθὼν ὁ τὰ πέντε τάλαντα λαβὼν προσήνεγκεν ἄλλα πέντε τάλαντα λέγων· κύριε, πέντε τάλαντά μοι παρέδωκας· ἴδε ἄλλα πέντε τάλαντα ἐκέρδησα ἐπ' αὐτοῖς. ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ, δοῦλε ἀγαθὲ καὶ πιστέ! ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου. προσελθὼν δὲ καὶ ὁ τὰ δύο τάλαντα λαβὼν εἶπε· κύριε, δύο τάλαντά μοι παρέδωκας· ἴδε ἄλλα δύο τάλαντα ἐκέρδησα ἐπ' αὐτοῖς. ἔφη αὐτῷ ὁ κύριος αὐτοῦ· εὖ, δοῦλε ἀγαθὲ καὶ πιστέ! ἐπὶ ὀλίγα ἦς πιστός, ἐπὶ πολλῶν σε καταστήσω· εἰσελθε εἰς τὴν χαρὰν τοῦ κυρίου σου. προσελθὼν δὲ καὶ ὁ τὸ ἓν τάλαντον εἰληφώς εἶπε· κύριε· ἔγνων σε ὅτι σκληρὸς εἶ ἄνθρωπος, θερίζων ὅπου οὐκ ἔσπειρας καὶ συνάγων ὅθεν οὐ διεσκόρπισας· καὶ φοβηθεὶς ἀπελθὼν ἔκρυψα τὸ τάλαντόν σου ἐν τῇ γῇ· ἴδε ἔχεις τὸ σόν. ἀποκριθεὶς δὲ ὁ κύριος αὐτοῦ εἶπεν αὐτῷ· πονηρὲ δοῦλε καὶ ὀκνηρέ! ἦδεις ὅτι θερίζω ὅπου οὐκ ἔσπειρα καὶ συνάγω ὅθεν οὐ διεσκόρπισα! ἔδει οὖν σε βαλεῖν τὸ ἀργύριόν μου τοῖς τραπεζίταις, καὶ ἔλθων ἐγὼ ἐκομισάμην ἂν τὸ ἐμὸν σὺν τόκῳ. ἄρατε οὖν ἀπ' αὐτοῦ τὸ τάλαντον καὶ δότε τῷ ἔχοντι τὰ δέκα τάλαντα. τῷ γὰρ ἔχοντι παντὶ δοθήσεται καὶ περισσευθήσεται, ἀπὸ δὲ τοῦ μὴ ἔχοντος καὶ ὃ ἔχει ἀρθήσεται ἀπ' αὐτοῦ. καὶ τὸν ἀχρεῖον δοῦλον ἐκβάλετε εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων.

The Lord said this parable: "A man going on a journey called his servants and entrusted to them his property; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. He who had received the five talents went at once and traded with them; and he made five talents more. So also, he who had the two talents made two talents more. But he who had received the one talent went and dug in the ground and hid his master's money. Now after a long time the master of those servants came and settled accounts with them. And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' His master said to him, 'Well done, good and faithful servant; you have been faithful over a little, I will set you over much; enter into the joy of your master.' He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you did not winnow; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed, and gather where I have not winnowed? Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest. So take the talent from him, and give it to him who has the ten talents. For to every one who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. And cast the worthless servant into the outer darkness; there men will weep and gnash their teeth.' As he said these things he cried out: 'He who has ears to hear, let him hear!'"

ONLINE BIBLE STUDY



St. Basil
Greek Orthodox Church
of Chicago, Illinois



When: Tuesday Mornings –
10:00 am – 11:00 am

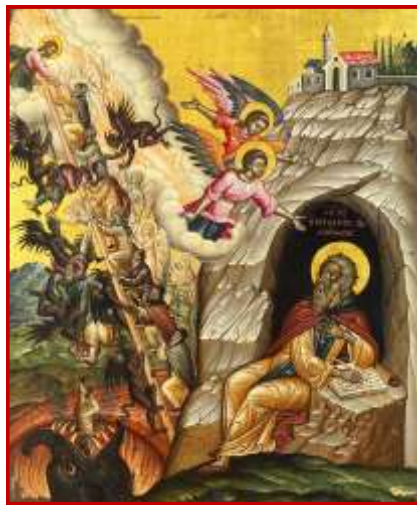
Where: ONLINE VIA

Bible Study
Covid-19
Fall: Acts of
the Apostles



Participate in a Zoom Meeting Watch on Facebook Live and ask questions in the comments

St. Basil Greek Orthodox Church



Online
Adult Religious Education

The Ladder of
Divine Ascent

Acquire the Heavenly Virtues and love God more fully

November 11 - April 14

Join us online each week

Wednesday Evenings 6:30-7:30 p.m.

Zoom Classroom

<https://zoom.us/j/97901297537>

Meeting ID: 979 0129 7537

Read the Text Online by [Clicking this Link](#)



St. Basil Greek Orthodox Church is using
SIGN UP GENIUS

Please click on the Link
[https://www.signupgenius.com/
go/20f0a44abad28a6f85-divine](https://www.signupgenius.com/go/20f0a44abad28a6f85-divine)

To Sign Up to attend Divine Services
Reserve Your Spot Today!

If a family member is unable to use Signup Genius, please call the Church Office and Vicky will help sign that individual up.

Calendar for the Weeks Ahead

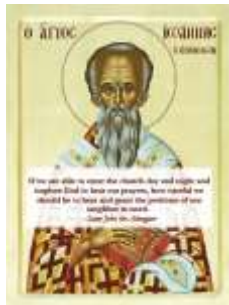
- Sunday, February 7, 8:15am - Orthros and Divine Liturgy
- Monday, February 8, 6:30am - Divine Liturgy for St. Theodore the Commander
- Tuesday, February 9, 7:00pm - Great Vespers for St. Haralambos (at Niles parish)
- Tuesday, February 9, 7:00pm - Philoptochos Zoom Meeting
- Wednesday, February 10, 6:30am - Early Morning Liturgy for St. Haralambos
- Wednesday, February 10, 5:30pm - Paraklisis
- Wednesday, February 10, 6:30pm - Online Adult Religious Education Class
- Saturday February 13, 8:30am - Orthros and Divine Liturgy
- Sunday, February 14, 8:15am - Orthros and Divine Liturgy
- Tuesday, February 16, 10:00am - Bible Study
- Wednesday, February 17, 5:30pm - Paraklisis
- Wednesday, February 10, 5:30pm - Online Adult Religious Education Class

Parish News and Events

St. John the Almsgiver Ministry

Our ministry continues to pack and distribute [Almsgiver care packs](#), blankets, and coats to our neighbors in need. If you're able, there are two easy ways to contribute:

1. Purchase the items we currently need from our [AmazonSmile wishlist](#). Whatever you purchase will be shipped directly to St. Basil.
2. We are always in need of \$10 Jewel-Osco cards. To purchase these, you can [call or email Jewel-Osco](#) and have the cards mailed to St. Basil (733 S Ashland Ave, Chicago 60607). If you're physically coming to church, you can also drop off gift cards with Mrs. Vicky Crosby.



Monthly St. Basil Philoptochos Meeting

St. Basil Philoptochos meets monthly on the second Tuesday of the month via Zoom at 7:00pm. Our next meeting is Tuesday, February 9 @ 7 pm. Please join us via Zoom with the following link: <https://zoom.us/j/95647225972>

Since we can't see each other physically this is the next best thing. Please join us Tuesday!!!

We need your help - You Might be Missing Out

We have started a weekly St. Basil E-Bulletin - which goes out early each week and for some of you, this email is going into "spam" or "trash". Please take a look at your spam and trash files and if you see it there, with most servers there's a button you can push to stop it's going into trash/spam. Or, enter stbasilchicago@comcast.net into your email contacts list. Thanks!

Books for Prisoners - Many inmates with whom we correspond through the prison ministry request books to read. Topics include self-help, vocational training, orthodoxy, history, and fiction. If you can make a small donation to defray the cost of purchasing and sending books, please see Vicky in the church office. Any size donation is appreciated.

Stewardship - Have You Become A Steward For 2020?

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

IMPORTANT: Our parish's COVID-19 committee requires all donations be only new items in unopened packages. Also, no other types of clothing will be accepted at this time. Please use the donation box on the table at the Ashland and Polk entrance. Don't take them into Philoptochos Hall or upstairs.

St. Basil Greek Orthodox Church February 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 First Day of Black History Month Parish Council 7:00 pm	2 6:30 am Early Morning Liturgy of the Presentation of the Lord into the Temple 10:00 am Bible Study	3	4	5 Pastoral Day for Fr. Dimitri	6 8:30 am Orthros and Divine Liturgy
7 11:00 am St. Basil 5-7th Grade Sunday School	8 6:30 am Early Morning Liturgy for St. Theodore the Commander	9 7:00 pm Great Vespers for St. Haralambos (at Niles parish) 7:00 pm Philoptochos Zoom Meeting	10 6:30 am Early Morning Liturgy for St. Haralambos Orthros and Divine Liturgy for St. Haralambos (at St. Niles parish) 8:30 am 5:30 pm Paraklesis 6:30 pm Online A.R.E. Class	11	12 Pastoral Day for Fr. Dimitri	13 8:30 am Orthros and Divine Liturgy
14 11:00 am Valentine's Day St. Basil 5-7th Grade Sunday School	15 President's Day (regional holiday)	16 10:00 am Bible Study	17 5:30 pm Paraklesis 6:30 pm Online A.R.E. Class	18	19 Pastoral Day for Fr. Dimitri	20 8:30 am Orthros and Divine Liturgy
21 11:00 am St. Basil 5-7th Grade Sunday School	22	23 10:00 am Bible Study	24 5:30 pm Paraklesis 6:30 pm Online A.R.E. Class	25	26 Pastoral Day for Fr. Dimitri Early Morning Liturgy for St. Photini	27 8:30 am Orthros and Divine Liturgy
28 11:00 am St. Basil 5-7th Grade Sunday School						

Matthew 25:35-36 - The Last Judgment



For I was hungry, and you gave me food, I was thirsty, and you gave me drink:

Please donate food for the needy.

I was a stranger, and you took me in:

Please welcome our Catechumens and Guests

Naked, and you clothed me:

Please consider donating clothes to the local shelter.

I was sick, and you visited me:

Please pray for the speedy recovery of: Nicholas, Anthony, Aphrodite

I was in prison, and you came unto me:

Please pray for: Alan, Alfredo, Andrew, Anthony, Arthur, Bryant, Calvin, Choice, Clarence, Coery, Darron, David, Deshaun, Devon, Dolen, Donald, Eddie, Eddie, Edwin, Eugene, Freddie, Henry, James, James, Jerry, Jerry, John, Jose, Joseph, Karl, Kerwinn, Lakeisha, Lendie, Mario, Michael, Michael, Monte, Parrish, Patrice, Ralph, Robert, Robert, Roberto, Ryan, Scott, Patrick Michael, Seneca, Shawn, Terrell, Timothy, Wendell, Willie

Please pray for and consider visiting our shut-ins. Please also see Pat Cole to see about writing Letters to those Incarcerated through our prison ministry. It means the world to them to receive love.

VISITATION POLICY

If you would like Fr. Dimitri to visit you in the hospital, please call him or have a family member call. Fr. Dimitri will not go unless he is asked by the family. This is in compliance with both HIPAA and patient privacy.



ORTHODOX OBSERVER

If You are not receiving the Observer, please contact the Church Office.

STEWARDSHIP CORNER

St. Basil Stewardship Facts: State of the Parish

Operational Expenses
\$317,700 (860 per day 2021)

Stewards Pledged at St. Basil
78 of goal of 190

Dollar Amount Pledged
\$102,889.00

Dollar Amount Collected
\$23,650.00

Average Pledge
\$1564.79

Remember this: The person who sows sparingly will also reap sparingly, and the person who sows generously will also reap generously. Each person should do as he has decided in his heart—not reluctantly or out of necessity, for God loves a cheerful giver. – 2 Corinthians 9:6-7



As a service to our parishioners who are unable to physically attend Divine Services at St. Basil, a Live Stream of the Services can be found on the Church Facebook Page.



Download the APP DIGITAL CHANT STAND by AGES Initiatives

To follow along during Orthros, Liturgy, Vespers, and Holy Week Services right on your smart device

